

SANCTIFICATION

ROMANS 6:1-15

Romans 6:1-15

1 What shall we say then? Shall we continue in sin, that grace may abound?

2 God forbid. How shall we, that are dead to sin, live any longer therein?

3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:

Romans 6:1-15 - continued

6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

7 For he that is dead is freed from sin.

8 Now if we be dead with Christ, we believe that we shall also live with him:

9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Romans 6:1-15 - continued

12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

Introduction

A. Your sanctification is the will of God

1 Thessalonians 4:3-5

**3 For this is the will of God, even your sanctification,
that ye should abstain from fornication:**

**4 That every one of you should know how to possess his
vessel in sanctification and honour;**

**5 Not in the lust of concupiscence, even as the Gentiles
which know not God:**

Introduction

B. Your sanctification comes by the word of God

1. The only way

a. Individually

Psalm 119:9

Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.

b. Collectively

Ephesians 5:26

That he might sanctify and cleanse it with the washing of water by the word,

Introduction

B. Your sanctification comes by the word of God

2. The holy way

1 Corinthians 1:30

But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

John 17:17

Sanctify them through thy truth: thy word is truth.

Introduction

C. Your sanctification enables you for the work of God

2 Timothy 2:21

If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.

I. The Believer's Death With Christ (6:1-15)

A. Explained by Paul (6:1-7)

1. His biographical illustration (vv 1-4)

Galatians 2:20

I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

1 Corinthians 15:31

I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

I. The Believer's Death With Christ (6:1-15)

A. Explained by Paul (6:1-7) - continued

2. His biological illustration (vv 5-7)

a. Planted with Christ (v 5)

b. Crucified with Christ (v 6)

c. Free in Christ (v 7)

I. The Believer's Death With Christ (6:1-15)

B. Experienced by all (6:8-13)

1. Comprehending the truth (vv 8-10)

a. What "With" Christ means (v 8)

b. What "Winning" with Christ means (v 9)

c. What the "Work" of Christ means (v 10)

Hebrews 10:26

For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

I. The Believer's Death With Christ (6:1-15)

B. Experienced by all (6:8-13) - continued

2. Counting on the truth (vv 11-12)

a. Consider your consecration (v 11)

b. Condemn the control of sin (v 12)

Romans 8:1-2

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

I. The Believer's Death With Christ (6:1-15)

B. Experienced by all (6:8-13) - continued

3. Capitulation to the truth (v 13)

Romans 12:1

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

II. The Believer's Doctrine Of Christ (6:16-18)

A. Jesus as Lord (6:16)

Romans 6:16

Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Luke 6:46

And why call ye me, Lord, Lord, and do not the things which I say?

II. The Believer's Doctrine Of Christ (6:16-18)

B. Jesus as Liberator (6:17-18)

Romans 6:17-18

17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

18 Being then made free from sin, ye became the servants of righteousness.

II. The Believer's Doctrine Of Christ (6:16-18)

B. Jesus as Liberator (6:17-18)

1. Free indeed

John 8:36

If the Son therefore shall make you free, ye shall be free indeed.

2. Free in deed

James 1:25

But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

III. The Believer's Duty To Christ (6:19-23)

A. The binding fetters of the past are now broken (6:19-20)

Romans 6:19-20

19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

20 For when ye were the servants of sin, ye were free from righteousness.

III. The Believer's Duty To Christ (6:19-23)

B. The bitter fruits of the past are now blessed (6:21-22)

Romans 6:21-22

21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.

22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

III. The Believer's Duty To Christ (6:19-23)

C. The black future of the past is now bright (6:23)

Romans 6:23

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Sanctified?

Or

Sinful?