

Christ Sentenced To Die

John 19:1-18

Christ Sent To The Cross

A. The Mockery Of Jesus (19:1-7)

1. A mockery of justice (19:1)

2. A mockery of respect (19:2-3)

Romans 14:11-12

3. A mockery of compassion (19:4-5)

Isaiah 52:14

4. A mockery of God (19:6-7)

Acts 2:22-23

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B. The Mistakes of Pilate (19:8-15)

1. The mistake in perception (19:8-9)

2. The mistake of power (19:10-11)

Galatians 6:3

Colossians 1:16-17

3. The mistake of politics (19:12-15)

a. His realities (vv 12-13)

b. His remedy futile (v 14-15)

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C. The Murder Of Jesus (19:16-18)

1. From the standpoint of God, the cross represents a settlement

1 John 4:10, Isaiah 53:6

2. From the standpoint of Christ, the cross represents a sacrifice

Philippians 2:8, 1 Corinthians 5:7

3. From the standpoint of man, the cross represents a substitution

1 Peter 2:24, 2 Corinthians 5:21

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C. The Murder Of Jesus (19:16-18) - continued

4. From the standpoint of Satan, the cross is a surprise defeat

Genesis 3:15, Colossians 2:15

5. From the standpoint of the world, the cross represents a slaughter

Psalm 94:20-21, Acts 5:29-30

6. From the standpoint of believers, the cross represents salvation

Isaiah 53:5, Colossians 2:13-14

It Is Finished
John 19:19-42

Christ Dies On The Cross

I. The Sign (19:19-22)

A. The requirement for the sign (19:19)

John 19:19

And Pilate wrote a title, and put it on the cross. And the writing was JESUS OF NAZARETH THE KING OF THE JEWS.

I. The Sign (19:19-22)

B. The reasons for the languages (19:20)

John 19:20

This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.

Acts 2:6

Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

I. The Sign (19:19-22)

C. The refusal of the Jews (19:21)

John 19:21

Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

D. The response of Pilate (19:22)

John 19:22

Pilate answered, What I have written I have written.

2 Corinthians 13:8

For we can do nothing against the truth, but for the truth.

II. The Soldiers (19:23-24)

A. Their spoil (19:23)

John 19:23

Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.

II. The Soldiers (19:23-24)

B. Their solution (19:24)

John 19:24

They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

C. Their satisfaction of prophecy (19:24)

Psalm 22:18

They part my garments among them, and cast lots upon my vesture.

III. Those Standing By (19:25-27)

A. Are there because they follow Christ (19:25)

John 19:25

Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

B. Are there because they know Christ loves them (19:26)

John 19:26

When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

III. Those Standing By (19:25-27)

**C. Are there because they know Christ cares for them
(19:27)**

John 19:27

**Then saith he to the disciple, Behold thy mother! And
from that hour that disciple took her unto his own home.**

IV. The Scriptures Fulfilled (19:28-37)

A. The sponge (19:28-29)

John 19:28-29

28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

Psalm 69:21

They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

IV. The Scriptures Fulfilled (19:28-37)

B. The shout (19:30)

John 19:30

When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

Matthew 27:50

Jesus, when he had cried again with a loud voice, yielded up the ghost.

IV. The Scriptures Fulfilled (19:28-37)

C. The spear (19:31-37)

1. The urgency of the time (vv 31-32)

John 19:31-32

31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.

32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

IV. The Scriptures Fulfilled (19:28-37)

C. The spear (19:31-37) - continued

2. The unexpected discovery (vv 33-34)

John 19:33-34

33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:

34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

IV. The Scriptures Fulfilled (19:28-37)

C. The spear (19:31-37) - continued

3. The unequivocal testimony (vv 35-37)

a. Of John's witness (v 35)

John 19:35

**And he that saw it bare record, and his record is true:
and he knoweth that he saith true, that ye might believe.**

IV. The Scriptures Fulfilled (19:28-37)

C. The spear (19:31-37) - continued

3. The unequivocal testimony (vv 35-37)

b. Of God's Word (vv 36-37)

John 19:36-37

36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

37 And again another scripture saith, They shall look on him whom they pierced.

IV. The Scriptures Fulfilled (19:28-37)

Numbers 9:12

They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

Psalm 34:20

He keepeth all his bones: not one of them is broken.

Zechariah 12:10

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

V. The Sepulcher (19:38-42)

A. The special concern (19:38)

John 19:38

And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.

V. The Sepulcher (19:38-42)

B. The special care (19:39-40)

John 19:39-40

39 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight.

40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

V. The Sepulcher (19:38-42)

C. The special place (19:41-42)

1. Prepared for use (v 41)

John 19:41

Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

Matthew 27:59-60

59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,

60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

V. The Sepulcher (19:38-42)

C. The special place (19:41-42)

2. Presented for use (19:42)

John 19:42

There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

Isaiah 53:9

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

**Jesus Died
But
He Arose**

2 Corinthians 5:15

**And that he died for all, that they which live should not
henceforth live unto themselves, but unto him
which died for them, and rose again.**