

*Meet My Good
Samaritan*

Luke 10:25-37

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25 And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

26 He said unto him, What is written in the law? how readest thou?

27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?

Luke 10:25-37 - continued

30 And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

Luke 10:25-37 - continued

33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

Introduction

A. The lawyer and his question (vv 25-28)

B. The usual interpretation of the parable

C. This parable has a deeper meaning

Hebrews 4:1

Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

I. Let The Certain Man Represent Any Sinner

(v 30)

A. From Jerusalem to Jericho

1. Jerusalem is the city of peace

“set ye double peace”

2. Jerusalem was where God put His name

Deuteronomy 12:5

But unto the place which the LORD your God shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come:

I. Let The Certain Man Represent Any Sinner

(v 30)

A. From Jerusalem to Jericho - continued

3. Jericho is the city of curse

Joshua 6:26

And Joshua adjured them at that time, saying, Cursed be the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it.

I. Let The Certain Man Represent Any Sinner (v 30)

A. From Jerusalem to Jericho - continued

4. The road from Jerusalem to Jericho is downward



I. Let The Certain Man Represent Any Sinner

(v 30)

B. He fell among thieves

1. Their identity as agents of Satan

John 10:10

The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

I. Let The Certain Man Represent Any Sinner

(v 30)

B. He fell among thieves - continued

2. Their actions

a. Left him “stripped”

Without righteousness

b. Left him “half dead”

All are dead spiritually

Ephesians 2:1

**And you hath he quickened, who were dead in
trespasses and sins;**

II. Let The Priest and Levite Represent Empty Solutions For Sinners

A. The priest represents the condemnation of the law

1. “You should not have come this way”

Romans 2:3

And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

2. The law can only condemn

Romans 3:19

Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

II. Let The Priest and Levite Represent Empty Solutions For Sinners

B. The Levite represents religious instruction and ceremony

- 1. “I can tell you the route you should have taken”**
- 2. “I can tell you the route to take next time”**
- 3. Neither of these meet the needs of this traveler**

2 Timothy 3:5

Having a form of godliness, but denying the power thereof: from such turn away.

II. Let The Priest and Levite Represent Empty Solutions For Sinners

C. Religious exposition and instruction is no replacement for the Gospel

Mark 7:13

Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

Matthew 23:15

Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

III. Let The Good Samaritan Represent The Savior For Sinners

A. The Samaritan was a rejected person

John 4:9

Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

Isaiah 53:3

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

III. Let The Good Samaritan Represent The Savior For Sinners

B. He had a definite destination

Luke 9:51

And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

III. Let The Good Samaritan Represent The Savior For Sinners

C. He came to where the man was

Luke 19:10

For the Son of man is come to seek and to save that which was lost.

D. He had compassion on him

Mark 6:34

And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

III. Let The Good Samaritan Represent The Savior For Sinners

E. He delivered the man (vv 34-35)

1. Bound up his wounds

2. Poured in wine

3. Poured in oil

4. He continued to care for the man

5. He paid the debt that the man could not pay

III. Let The Good Samaritan Represent The Savior For Sinners

Isaiah 53:4-5

4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

1 John 4:10

Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

Meet My Good Samaritan

Ephesians 2:4-5

4 But God, who is rich in mercy, for his great love wherewith he loved us,

5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)