

**THE HOLY PLACES
OF THE
TABERNACLE**

HEBREWS 9:1-15

Hebrews 9:1-15

1 Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.

2 For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.

3 And after the second veil, the tabernacle which is called the Holiest of all;

4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

Hebrews 9:1-15 - continued

6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.

7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

8 The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

Hebrews 9:1-15 - continued

10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

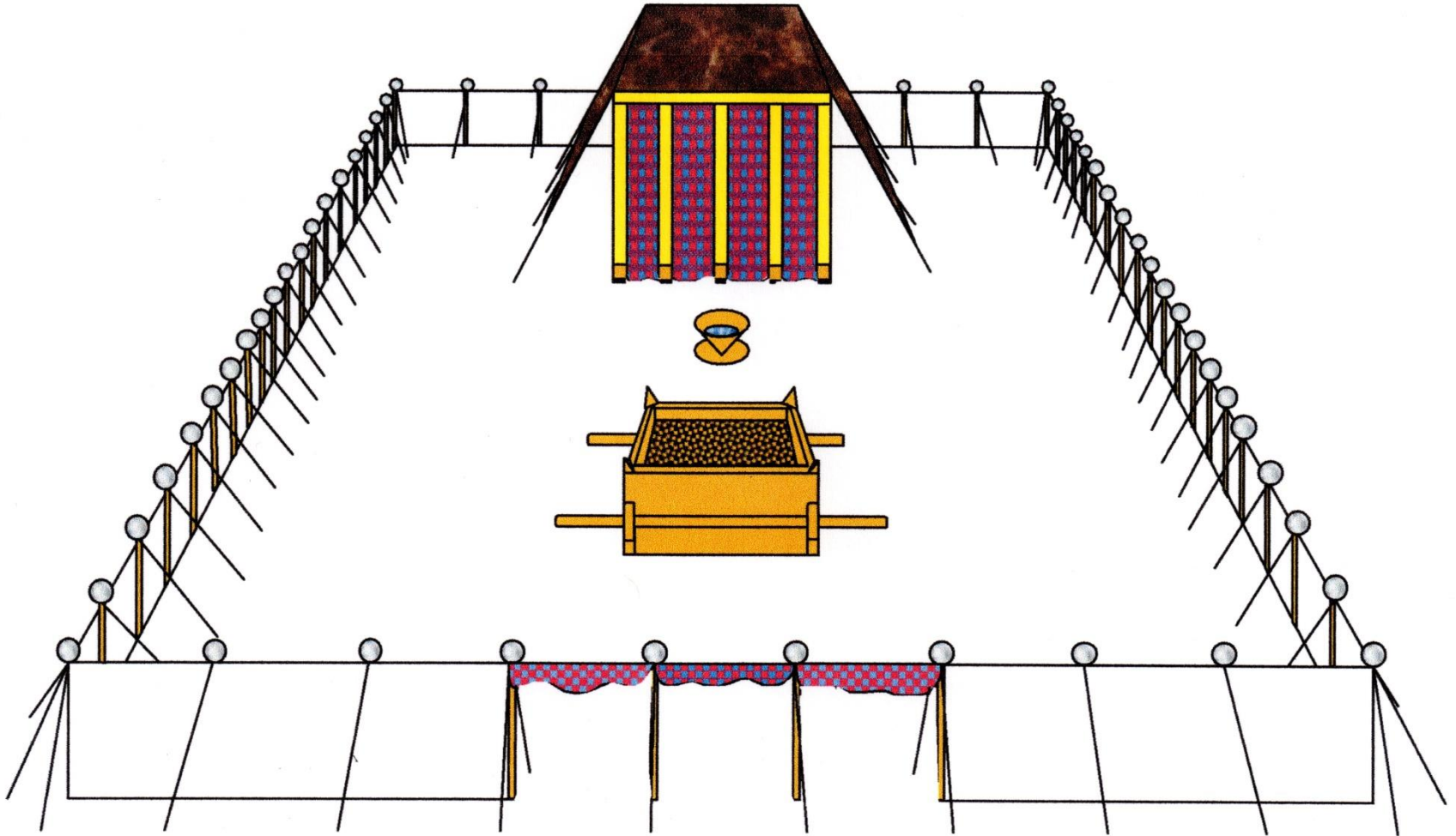
13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

Hebrews 9:1-15 - continued

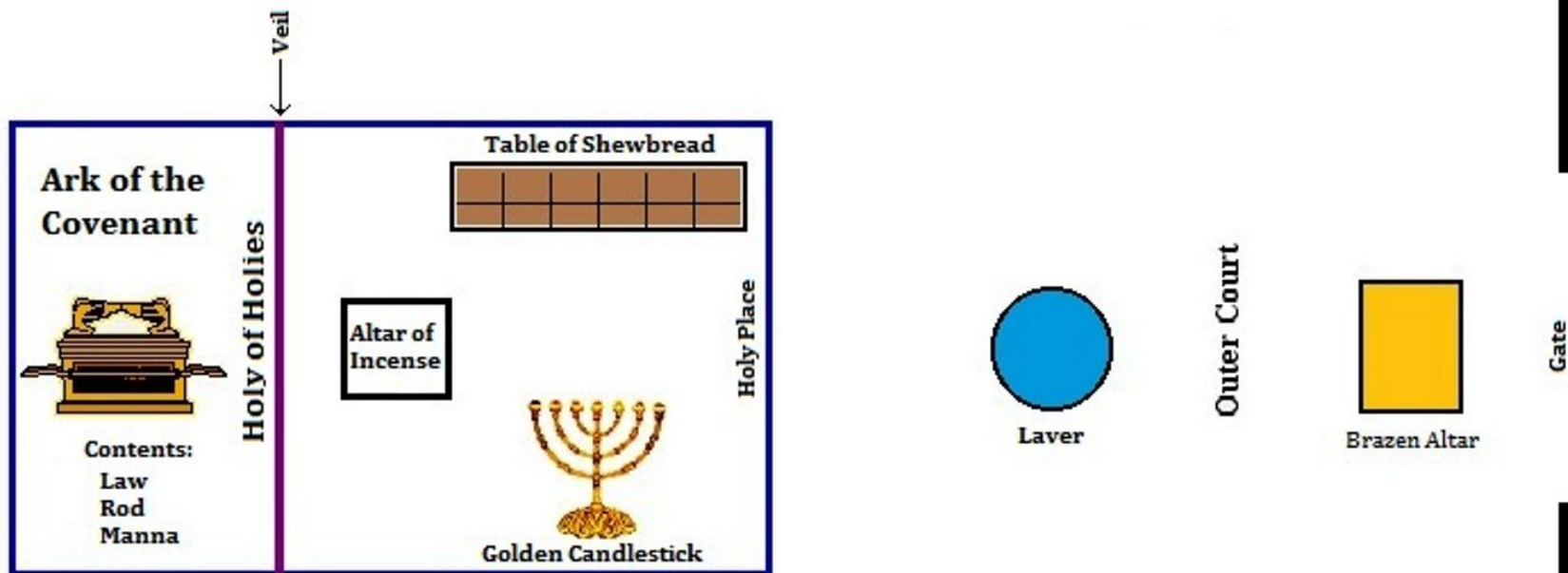
14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

Introduction



Introduction



I. Our New Standing As Sons Of God

Exodus 40:22-27

22 And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the vail.

23 And he set the bread in order upon it before the Lord; as the LORD had commanded Moses.

24 And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

25 And he lighted the lamps before the LORD; as the Lord.

26 And he put the golden altar in the tent of the congregation before the vail:

27 And he burnt sweet incense thereon; as the Lord commanded Moses.

I. Our New Standing As Sons Of God

The Holy Place

A. The light from God (the lampstand)

John 8:12

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

I. Our New Standing As Sons Of God

The Holy Place

B. Life through God (the bread)

John 6:33-35

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 Then said they unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

1. Supplied by God

2. Shows right standing with God

3. Sustained by God

I. Our New Standing As Sons Of God

The Holy Place

C. Love for God (the incense altar)

1. A daily love

Exodus 30:7

And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it.

2. A pure love

Exodus 30:9

Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon.

II. Our New Standing As Saint Of God

The Holy Of Holies

A. We see Jehovah there

The shekina cloud



II. Our New Standing As Saint Of God

The Holy Of Holies

B. We see justice then

The cherubim



II. Our New Standing As Saint Of God

The Holy Of Holies

C. We see Jesus there

The ark

- 1. My physical needs met in Christ (pot of manna)**
- 2. My moral needs met in Christ (the unbroken law)**
- 3. My spiritual needs met (Aaron's rod that budded)**

COME INTO THE
HOLY PLACE