

The Burden of Jerusalem

Isaiah 22

God's judgment is unavoidable but salvation is in Christ

A. The Scene in Jerusalem (Isaiah 22:1-3)

- 1. A picture of despair (22:1)**
- 2. A picture of ignorance (22:2)**
- 3. A picture of no escape (22:3)**

B. The Sorrow for Jerusalem (Isaiah 22:4-5)

- 1. A picture of incapacity (22:4)**
- 2. A picture of destruction (22:5)**

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C. The Symbolism of Jerusalem (Isaiah 22:6-11)

- 1. A picture of multiple invaders (22:6)**
- 2. A picture repeated (22:7)**
- 3. A picture of man's preparation defeated (22:8-11)**

D. The Sin of Jerusalem (Isaiah 22:12-14)

- 1. The choice to repent given (22:12)**
- 2. The choice to repent rejected (22:13-14)**

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E. Shebna Removed From Office (Isaiah 22:15-19)

Shebna – Youthfulness (Pride)

1. Becomes a captive and ashamed (22:15-17)

2. A violent end in captivity (22:17a)

3. Disgraced (22:17b)

4. Loss of position (22:19a)

5. Loss of possessions (22:19b)

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F. Eliakim Exalted To Office (Isaiah 22:20-24)

Eliakim = God establishes

- 1. I will call him (22:20)**
- 2. I will cloth him (22:21)**
- 3. I will strengthen him (22:21)**
- 4. I will commit the government to him (22:21)**
- 5. He shall be a father to those left in Jerusalem and Judah (22:21)**
- 6. I will give him the key to the house of David (22:22)**
- 7. He will have unhindered authority (22:22)**
- 8. He will be permanent (22:23)**
- 9. He shall be exalted in his father's house (22:23)**
- 10. He shall have the glory of his father's house (22:24)**

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G. The End-Time Prophecy of Shebna and Eliakim –

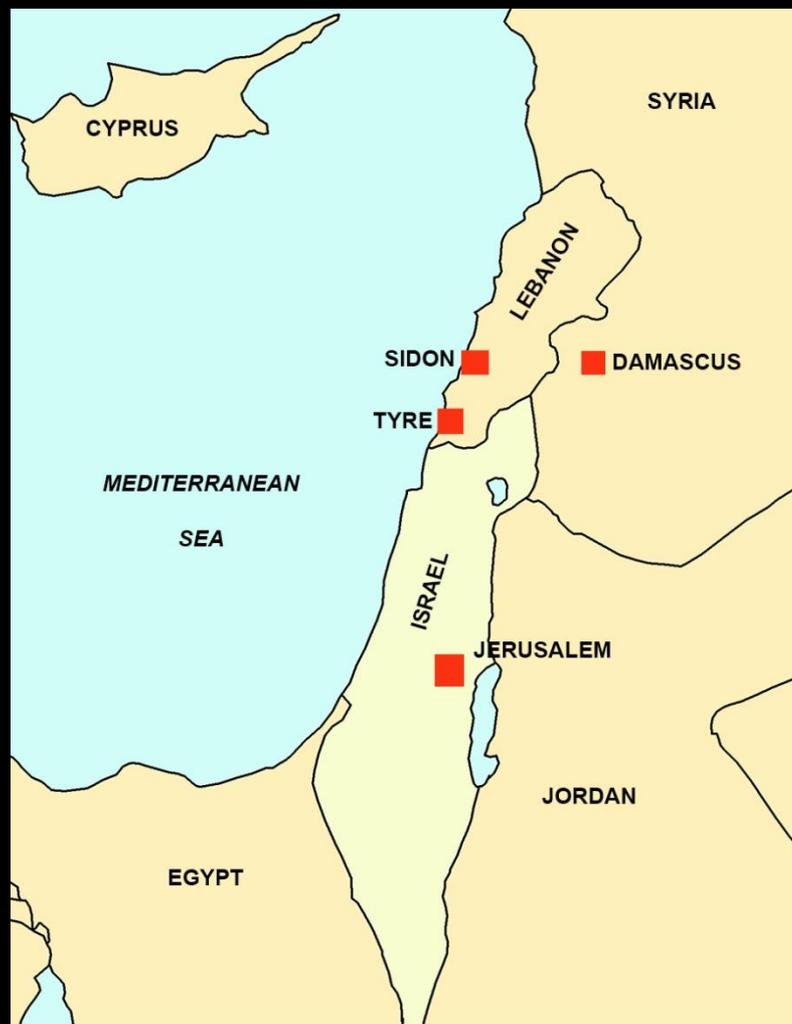
Isaiah 22:25

The Burden of Tyre

Isaiah 23

Commercial wealth will not bring salvation

I. The Discovery of the Destruction of Tyre (Isaiah 23:1-3)



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A. By returning ship crews (23:1)

Isaiah 23:1

The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.

B. By a neighboring city (23:2)

Isaiah 23:2

Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.

I. The Discovery of the Destruction of Tyre (Isaiah 23:1-3)

C. By its trading partners (23:3)

Isaiah 23:3

And by great waters the seed of Sihor, the harvest of the river, is her revenue; and she is a mart of nations.

II. The Dismay of the Destruction of Tyre (Isaiah 23:4-6)

A. On its founders (23:4)

Isaiah 23:4

Be thou ashamed, O Zidon: for the sea hath spoken, even the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, nor bring up virgins.

II. The Dismay of the Destruction of Tyre (Isaiah 23:4-6)

B. On Egyptian commerce (23:5)

Isaiah 23:5

As at the report concerning Egypt, so shall they be sorely pained at the report of Tyre.

C. On its colonies (23:6)

Isaiah 23:6

Pass ye over to Tarshish; howl, ye inhabitants of the isle.

III. The Description of the Destruction of Tyre (Isaiah 23:7-13)

A. An astonishing event (23:7-8)

Isaiah 23:7-8

7 Is this your joyous city, whose antiquity is of ancient days? her own feet shall carry her afar off to sojourn.

8 Who hath taken this counsel against Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth?

III. The Description of the Destruction of Tyre (Isaiah 23:7-13)

B. An angry God (23:9)

Isaiah 23:9

The LORD of hosts hath purposed it, to stain the pride of all glory, and to bring into contempt all the honourable of the earth.

III. The Description of the Destruction of Tyre (Isaiah 23:7-13)

C. An awesome result (23:10-12)

Isaiah 23:10-12

10 Pass through thy land as a river, O daughter of Tarshish: there is no more strength.

11 He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant city, to destroy the strong holds thereof.

12 And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.

III. The Description of the Destruction of Tyre (Isaiah 23:7-13)

C. An awesome result (23:10-12)

- 1. Total destruction (v 10)**
- 2. The strongholds destroyed (v 11)**
- 3. No escape of the consequences (v 12)**

III. The Description of the Destruction of Tyre (Isaiah 23:7-13)

D. An unknown conqueror (23:13)

Isaiah 23:13

Behold the land of the Chaldeans; this people was not, till the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; and he brought it to ruin.

IV. The Decree of the Destruction of Tyre (Isaiah 23:14-17)

A. Economic collapse (23:14)

Isaiah 23:14

Howl, ye ships of Tarshish: for your strength is laid waste.

B. A 70 year captivity (23:15)

Isaiah 23:15

And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.

IV. The Decree of the Destruction of Tyre (Isaiah 23:14-17)

C. The lesson forgotten (23:16-17)

Isaiah 23:16-17

16 Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

17 And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

V. The Decree of the Future of Tyre (Isaiah 23:18)

Isaiah 23:18

And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.

Dedicated to God in the Millennial Kingdom

Psalms 45:12

And the daughter of Tyre shall be there with a gift; even the rich among the people shall intreat thy favour.