

The Origin of Evil

Isaiah 14

The origin and final judgment of sin

A. The Future Restoration of Israel and the Peace of the Kingdom (Isaiah 14:1-8)

- 1. Based on God's mercy (14:1)**
- 2. Based on God's original plan (14:2)**
- 3. Based on God's judgment (14:3-6)**
- 4. Based on God's peace (14:7-8)**

B. The Final Ruler of the World Judged (Isaiah 14:9-11)

- 1. Hell prepared for those who deny God (14:9)**
- 2. All judged the same (14:10)**
- 3. No glory there (14:11)**

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C. The Fall of Satan (Isaiah 14:12-17)

- 1. His origin (14:12)**
- 2. His sin is pride (14:13-14)**
 - a. Originated in his heart**
 - b. Manifested in his actions**
- 3. His fate (14:15-17)**

D. The Final Judgment of Babylon (Isaiah 14:18-27)

- 1. The death of the king (14:18-20) - No burial**
- 2. The destruction of his house (14:21-22) - No remnant**
- 3. The desolation of the land (14:23) - Nothing left**
- 4. The decree of God (14:24-27) - No changing**

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E. The Fierce Repudiation of Palestine (Isaiah 14:28-32)

1. For their false hope (14:28-29)

2. For their failure to find God (14:30-31)

3. For their attempt to thwart God's plan (14:32)

The Fall Of Moab

Isaiah 15-16

Knowing of God is not salvation.

The Origin And Problems With Moab

A. Lot and his daughters

Genesis 19:36-37

36 Thus were both the daughters of Lot with child by their father.

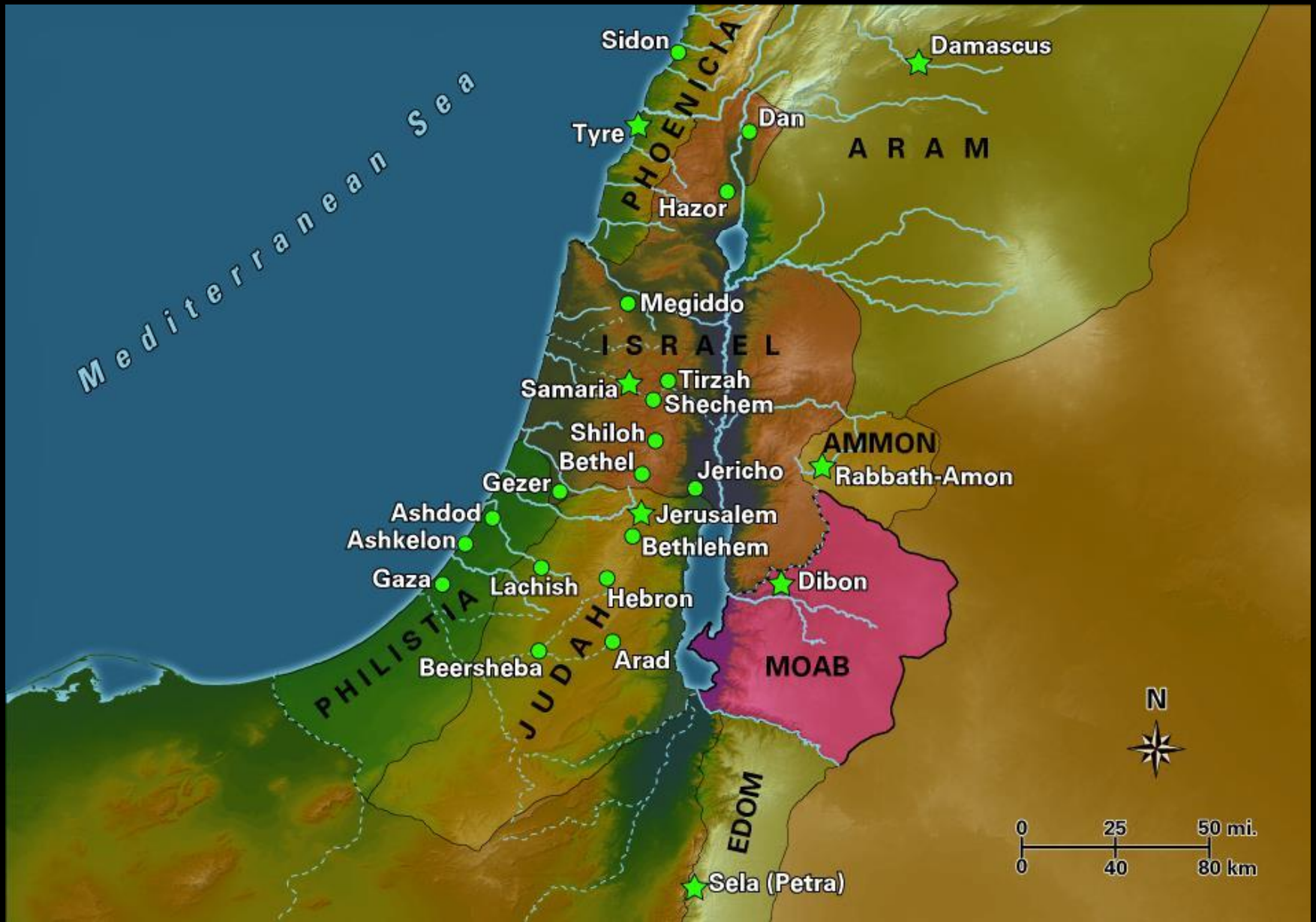
37 And the first born bare a son, and called his name Moab: the same is the father of the Moabites unto this day.

B. Balak and Balaam (Numbers 22)

C. Israel's Unfaithfulness

Number 25:1

And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab.



Source: Bible Odyssey.com

I. The Sudden Destruction of Moab (Isaiah 15:1-4)

A. In the night (15:1)

Isaiah 15:1

The burden of Moab. Because in the night Ar of Moab is laid waste, and brought to silence; because in the night Kir of Moab is laid waste, and brought to silence;

I. The Sudden Destruction of Moab (Isaiah 15:1-4)



I. The Sudden Destruction of Moab (Isaiah 15:1-4)

C. The response of the people (15:3)

Isaiah 15:3

**In their streets they shall gird themselves with sackcloth:
on the tops of their houses, and in their streets, every one
shall howl, weeping abundantly.**

I. The Sudden Destruction of Moab (Isaiah 15:1-4)

Matthew 7:21-23

21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

I. The Sudden Destruction of Moab (Isaiah 15:1-4)

D. No defense to God's judgment (15:4)

Isaiah 15:4

And Heshbon shall cry, and Elealeh: their voice shall be heard even unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.

II. The Sympathy of the Prophet for Zoar (Isaiah 15:5-9)

A. Isaiah's heart for the people (15:5)

Isaiah 15:5

My heart shall cry out for Moab; his fugitives shall flee unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction.

II. The Sympathy of the Prophet for Zoar (Isaiah 15:5-9)

B. Isaiah's sadness for the destruction (15:6-9)

Isaiah 15:6-9

6 For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing.

7 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.

8 For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim.

9 For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

III. The Single Way Out of Judgment Offered (Isaiah 16:1-5)

A. Make a sacrifice (16:1)

Isaiah 16:1

Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

B. Avoid future judgment (16:2)

Isaiah 16:2

For it shall be, that, as a wandering bird cast out of the nest, so the daughters of Moab shall be at the fords of Arnon.

III. The Single Way Out of Judgment Offered (Isaiah 16:1-5)

C. Search your heart (16:3)

Isaiah 16:3

Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.

D. Show mercy (16:4)

Isaiah 16:4

Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

III. The Single Way Out of Judgment Offered (Isaiah 16:1-5)

E. Make God Lord (16:5)

Isaiah 16:5

And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.

IV. The Source for Moab's Sin (Isaiah 16:6-12)

A. Pride (16:6)

Isaiah 16:6

We have heard of the pride of Moab; he is very proud: even of his haughtiness, and his pride, and his wrath: but his lies shall not be so.

IV. The Source for Moab's Sin (Isaiah 16:6-12)

B. In spite of knowing coming judgment (16:7-8)

Isaiah 16:7-8

7 Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kirhareth shall ye mourn; surely they are stricken.

8 For the fields of Heshbon languish, and the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come even unto Jazer, they wandered through the wilderness: her branches are stretched out, they are gone over the sea.

IV. The Source for Moab's Sin (Isaiah 16:6-12)

**C. In spite of the compassionate calls of the prophet
(16:9-11)**

Isaiah 16:9-11

9 Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen.

10 And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in their presses; I have made their vintage shouting to cease.

IV. The Source for Moab's Sin (Isaiah 16:6-12)

**C. In spite of the compassionate calls of the prophet
(16:9-11)**

Isaiah 16:9-11 - continued

**11 Wherefore my bowels shall sound like an harp for
Moab, and mine inward parts for Kirharesh.**

IV. The Source for Moab's Sin (Isaiah 16:6-12)

D. Pride postpones repentance until too late (16:12)

Isaiah 16:12

And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.

V. The Sentence of God on Moab (Isaiah 16:13-14)

A. From God's word (16:13)

Isaiah 16:13

This is the word that the LORD hath spoken concerning Moab since that time.

B. Occurs within three years (16:14)

Isaiah 16:14

But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant shall be very small and feeble.

