

It Is All About The Message

Galatians 1:1-5

A. Introduction

1. No Commendation Given

2. Application To A Fickle Crowd

Ephesians 4:13-14

3. Action Against False Teachers

2 Peter 2:1-2

It Is All About The Message

Galatians 1:1-5

B. The Messenger (1:1-2)

1. Paul establishes his authority as an apostle

2. By title (v 1)

Apostle = sent forth

3. By the way he was chosen (v 1)

4. By the works witnessed by others (v 2)

Matthew 7:20, Acts 19:15

It Is All About The Message

Galatians 1:1-5

C. The Message (1:3-4)

1. Grace and peace (v 3)

a. Both are greetings

Grace – Greek, Peace – Hebrew

b. Both can only come from God

1 Peter 5:10, Romans 15:33

c. Both are experienced by the believer

2 Peter 1:2

2. Christ the supply (v 3)

John 1:14, John 14:27

It Is All About The Message

Galatians 1:1-5

C. The Message (1:3-4) - continued

3. Salvation through Christ's sacrifice (v 4)

a. From the penalty of our sins

b. From the power of sin in this evil world

c. For the purpose of God

D. The Motive (1:5)

The Glory Of God

No Other Gospel
Galatians 1:6-10

God's Way Is The Only Way

I. Paul's Wonder Regarding The Desertion (1:6)

Galatians 1:6

I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

A. The amazement was not at the false teachers but at he church

Acts 20:29

For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

1 John 4:1

Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

I. Paul's Wonder Regarding The Desertion (1:6)

B. The details of the desertion

1. How quickly it occurred

2. How great the defection

3. How great the deceit

a. "Called" – "called once for all"

b. Anything added to grace destroys grace

Romans 11:6

And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then it is no more grace: otherwise work is no more work.

II. Paul's Wisdom Regarding The Deception (1:7)

Galatians 1:7

Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

A. Different is not the same

- 1. No matter what people say**
- 2. No matter how sincere they are**

II. Paul's Wisdom Regarding The Deception (1:7)

**B. The result is confusion
trouble – to agitate**

Ephesians 4:1-3

**4 I therefore, the prisoner of the Lord, beseech you that
ye walk worthy of the vocation wherewith ye are called,**

**2 With all lowliness and meekness, with longsuffering,
forbearing one another in love;**

**3 Endeavouring to keep the unity of the Spirit in the
bond of peace.**

II. Paul's Wisdom Regarding The Deception (1:7)

C. It is an opposite gospel

Matthew 7:13

Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

III. Paul's Warning Regarding The Destruction (1:8-9)

Galatians 1:8-9

8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

9 As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed.

III. Paul's Warning Regarding The Destruction (1:8-9)

A. One standard

Ephesians 4:4-6

4 There is one body, and one Spirit, even as ye are called in one hope of your calling;

5 One Lord, one faith, one baptism,

6 One God and Father of all, who is above all, and through all, and in you all.

B. One sentence

1 Corinthians 16:22

If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

IV. Paul's Motivation Backs Up The Message (1:10)

Galatians 1:10

For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

A. To seek the favor of or be a friend to God

1 Thessalonians 2:4

But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

B. To seek the favor of man prevents me from being the servant of Christ

**Do You Believe The True
Gospel?**