

*Much More*

*Romans 5:9-20*

# Example of the Trespass Offering

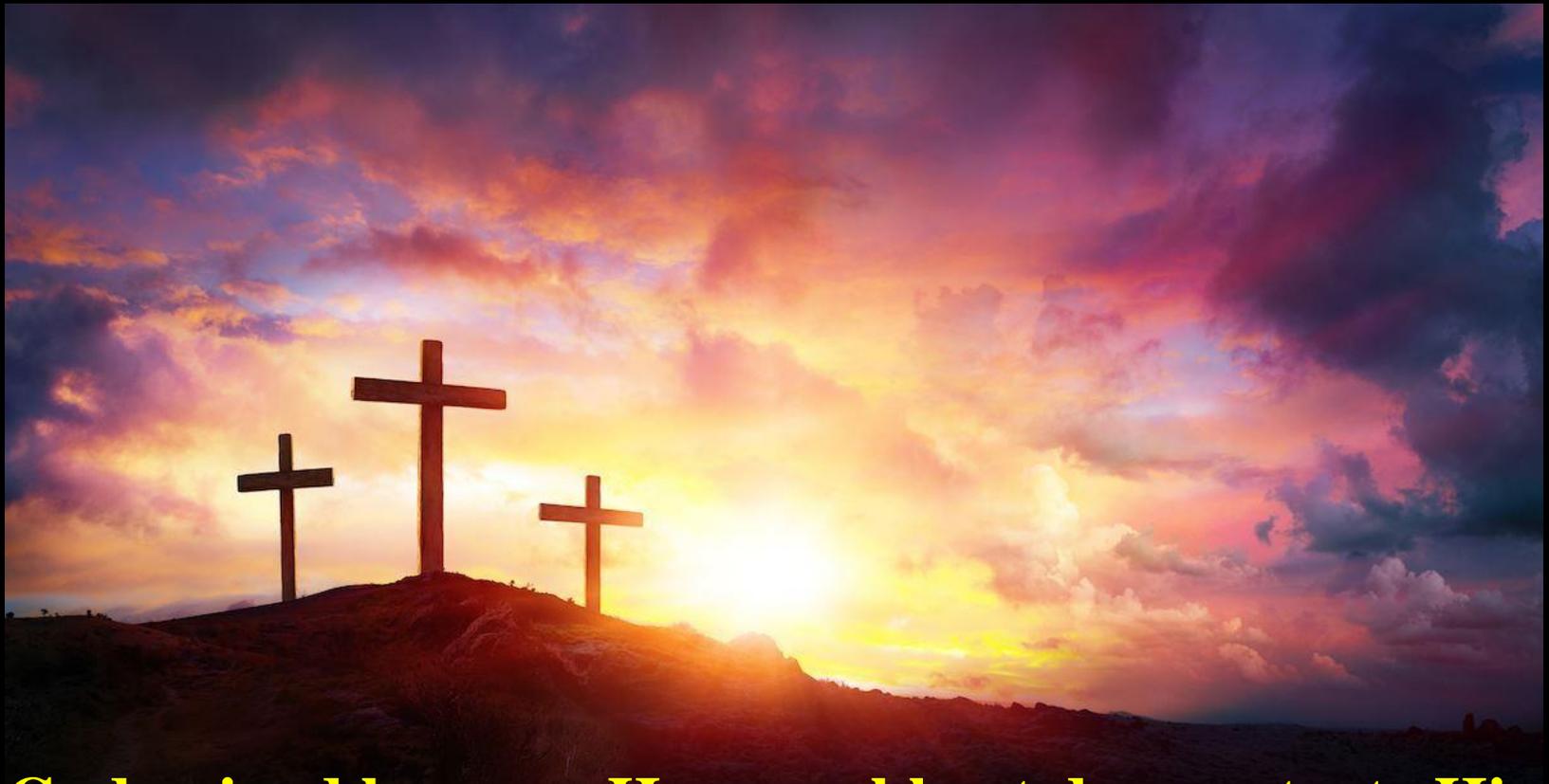
Leviticus 5:15-16

**15** If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering.

**16** And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

- Saying “I’m sorry” was insufficient
- The injured party was the gainer

# **“Much More” The Trespass Offering of Christ**



- **God gained because He was able to demonstrate His love**
- **Man has gained because he obtained eternal salvation and heir to sonship with God**

## **Romans 5:9-20**

**9 Much more then, being now justified by his blood, we shall be saved from wrath through him.**

**10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.**

**11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.**

**12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:**

## **Romans 5:9-20 - continued**

**13 (For until the law sin was in the world: but sin is not imputed when there is no law.**

**14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.**

**15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.**

**16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.**

## **Romans 5:9-20 - continued**

**17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)**

**18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.**

**19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.**

**20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:**

# **I. The Government of God (5:9)**

## **Isaiah 9:7**

**Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.**

**A. His love is as boundless as His kingdom**

**B. His justification is much more than our self-righteousness**

**C. His mercy is much more than His wrath**

## **II. The Goodness of God (5:10)**

### **2 Thessalonians 1:11**

**Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power:**

## **II. The Goodness of God (5:10)**

**A. We are more His children than when we were His enemies**

**Ephesians 2:4-6**

**4 But God, who is rich in mercy, for his great love wherewith he loved us,**

**5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)**

**6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:**

## **II. The Goodness of God (5:10)**

**B. Our peace with God goes beyond us**

**2 Corinthians 5:18-19**

**18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;**

**19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.**

### **III. The Gift of God (5:15)**

#### **A. The free gift that brings freedom**

**John 8:36**

**If the Son therefore shall make you free, ye shall be free indeed.**

#### **B. We need to consider the scope of God's grace**

**2 Corinthians 9:8**

**And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:**

## **IV. The Glory of God (5:17)**

### **A. God's glory is personified in Christ**

**John 1:14**

**And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.**

### **B. The glory of God embodies our hope**

**Romans 5:2**

**By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.**

## **V. The Grace of God (5:20)**

### **A. More than the law**

**John 1:17**

**For the law was given by Moses, but grace and truth came by Jesus Christ.**

### **B. Should reign more and more in our lives**

**Romans 5:21**

**That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.**

# God Deals In Superlatives With Us

- In blessing

**Luke 6:38**

**Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.**

- In action

**Ephesians 3:20**

**Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,**

# How Do We Deal With God?