

Legacies

Matthew 26:1-30

I. God's Legacy of The Cross (26:1-5)

Matthew 26:1-5

1 And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

2 Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.

3 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

4 And consulted that they might take Jesus by subtilty, and kill him.

5 But they said, Not on the feast day, lest there be an uproar among the people.

I. God's Legacy of The Cross (26:1-5)

A. The plan (vv 1-2a)

Hebrews 9:26

For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

I. God's Legacy of The Cross (26:1-5)

B. The purpose (2b)

1 Peter 1:18-20

18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

I. God's Legacy of The Cross (26:1-5)

C. The principals (vv 3-5)

Acts 2:22-24

22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

II. Mary's Legacy of Ministry (26:6-13)

Matthew 26:6-13

6 Now when Jesus was in Bethany, in the house of Simon the leper,

7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat.

8 But when his disciples saw it, they had indignation, saying, To what purpose is this waste?

9 For this ointment might have been sold for much, and given to the poor.

II. Mary's Legacy of Ministry (26:6-13)

Matthew 26:6-13 – continued

10 When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

11 For ye have the poor always with you; but me ye have not always.

12 For in that she hath poured this ointment on my body, she did it for my burial.

13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.

II. Mary's Legacy of Ministry (26:6-13)



**Ministry Must Be
Viewed As An Act
Of Worship**

II. Mary's Legacy of Ministry (26:6-13)

A. An incredulous location (v 6)

B. An incredible act (v 7)

C. An indignant response (vv 8-11)

D. An insightful perspective (v 12)

E. A indelible memorial (v 13)

III. Judas' Legacy of Betrayal (26:14-16)

Matthew 26:14-16

14 Then one of the twelve, called Judas Iscariot, went unto the chief priests,

15 And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

16 And from that time he sought opportunity to betray him.

III. Judas' Legacy of Betrayal (26:14-16)

**A. Rejecting Christ leads to others that reject Christ
(v 13)**

**B. Rejecting Christ is replacing the only true God
(v 14)**

Matthew 6:24

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

III. Judas' Legacy of Betrayal (26:14-16)

C. Rejecting Christ will be revealed (vv 17-25)

Matthew 26:17-25

17 Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

19 And the disciples did as Jesus had appointed them; and they made ready the passover.

III. Judas' Legacy of Betrayal (26:14-16)

C. Rejecting Christ will be revealed (vv 17-25)

Matthew 26:17-25 - continued

20 Now when the even was come, he sat down with the twelve.

21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

23 And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me.

III. Judas' Legacy of Betrayal (26:14-16)

C. Rejecting Christ will be revealed (vv 17-25)

Matthew 26:17-25 - continued

24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

25 Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

1. He never called Christ "Lord"

2. He left the supper table

3. He could not betray Christ at the Lord's Supper because he did not know

III. Judas' Legacy of Betrayal (26:14-16)

D. Rejecting Christ leads to regret

Matthew 27:3-4

3 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.

E. Rejecting Christ leads to rejection of life

Matthew 27:5

And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

IV. The Legacy of The Lord's Supper (26:26-30)

Matthew 27:26-30

26 And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

28 For this is my blood of the new testament, which is shed for many for the remission of sins.

29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom

IV. The Legacy of The Lord's Supper

(26:26-30)

1 Corinthians 11:23-26

23 For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread:

24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

IV. The Legacy of The Lord's Supper

(26:26-30)

A. To be remembered

B. To be practiced

**Do You Have A
Spiritual Legacy?**

